

# Revised--Tentative Agenda

## State Conservation Commission

Thursday, September 17, 2015

8:15 a.m. – noon CDT

AGC Conference Room  
300 E. Capitol (located at the corner of Capitol and N. Highland)  
Pierre, South Dakota 57501  
605.773.3623

<ul style="list-style-type: none"><li>Approval of July Minutes</li><li>Corrections/Approval of Past and Upcoming Travel</li><li>Request for New Business to be Placed on the Agenda</li></ul>	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none"><li>Commission Member Reports</li><li>Correspondence</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Conservation Commission 2016 Goals &amp; Objectives</li><li>Conservation Commission 2016 Priorities</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Revolving Loan Report</li><li>Revolving Loan Applications</li></ul>	Cec Johnson
<ul style="list-style-type: none"><li>Grant Program/Updates</li></ul>	Cec Johnson Brian Scott
<ul style="list-style-type: none"><li>Advisory Board Member Reports: (SD School and Public Lands, DENR, GFP, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>2016 Cost-share Docket (put out the request for comments to districts and partners)</li></ul>	Conservation Commission Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none"><li>Soil Award</li></ul>	Brian Scott
<ul style="list-style-type: none"><li>Division Report</li></ul>	Bill Smith
<ul style="list-style-type: none"><li>New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Location &amp; Date of November Meeting (Grant Round)</li><li>Ending Remarks</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Adjourn</li></ul>	Chair

### Additional Instructions:

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\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by September 3, 2015. Written reports should be emailed to [Cec.Johnson@state.sd.us](mailto:Cec.Johnson@state.sd.us).

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.